



# Winchester Town Advisory Board

Winchester Cultural Center

3130 S. McLeod Dr.

Las Vegas, NV 89121

September 25, 2018

6:00 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tamara Williams at 702-455-0560 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members:

Ken Dayton – Chair

Judith Siegel - Vice Chair

John J. Delibos

Robert Mikes

Roxana Valadares

Secretary:

Tamara Williams, 702-455-0560, [tgw@clarkcountynv.gov](mailto:tgw@clarkcountynv.gov)

County Liaison:

Tamara Williams, 702-455-0560, [tgw@clarkcountynv.gov](mailto:tgw@clarkcountynv.gov)

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes for September 11, 2018 (For possible action)

IV. Approval of Agenda for September 25, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

**10/03/18 BCC**

1. **WS-18-0703-SAIA GABRIEL GOMES JR. REV LIV TR:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) Increase wall sign area; 2) allow a marijuana dispensary as the only business advertising on a freestanding sign; 3) allow roof signs where not permitted; and 4) allow an electronic or animated sign (graffiti wall) where not permitted in conjunction with an approved dispensary and retail marijuana facility.  
**DESIGN REVIEWS** for the following: 1) wall signs; 2) a freestanding sign; 3) roof signs (lotus flowers); and 4) electronic sign (graffiti wall) on 9.2 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the north side of Desert Inn Road and the east side of Highland Drive within Winchester. CG/mk/ja (For possible action)

VII. General Business

None

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 9, 2018

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

**Winchester Community Center:** 3130 S. McLeod Dr., Las Vegas, NV 89121

**Fast & Fresh Dry Cleaners:** 2548 Desert Inn Rd., Las Vegas, NV 89121

**United States Postal Service:** 2478 E. Desert Inn Rd., Las Vegas, NV 89121

**Starbucks:** 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

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